



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6246

<b>SERIAL NUMBER</b> 10/511,644	<b>FILING OR 371(c) DATE</b> 10/18/2004 <b>RULE</b>	<b>CLASS</b> 095	<b>GROUP ART UNIT</b> 1724	<b>ATTORNEY DOCKET NO.</b> 0108449.00128US2
<b>APPLICANTS</b> Srikanth Gopalan, Norwood, MA; Uday Pal, Dover, MA;				
<b>** CONTINUING DATA *****</b> <i>Jms</i> This application is a 371 of PCT/US03/11166 04/15/2003 which claims benefit of 60/373,531 04/18/2002				
<b>** FOREIGN APPLICATIONS *****</b> <i>Nom Jms</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 10/14/2005				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 7
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 23483				
<b>TITLE</b> Hydrogen separation using oxygen ion-electron mixed conduction membranes				
<b>FILING FEE RECEIVED</b> 115	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	